

**ENTRY METHOD: FIRST RECEIVED | LIMITED TO 350 RUNS/DAY**

ENTRIES OPEN: **July 2, 2025 at 8:00 AM MDT** at 1116 Lendel Ln, Billings MT 59102. Overnight or certified mail must be sent with the "No Signature Required" waiver signed."

ENTRIES CLOSE: **August 20, 2025 at 4:00 PM MDT** after which time entries cannot be accepted, cancelled, altered, or substituted except as provided for in Chapter 11, Section 6 of the Rules Applying to Dog Shows.

**PREMIUM LIST**

**FOUR AKC Licensed All-Breed Agility Trials**

*These Events Accept Entries for Mixed Breed Dogs Listed in the AKC Canine Partners Program*

# Labor Day Agility Cluster

Host Clubs:

**Gallatin Dog Club**

**And**

**Yellowstone Valley Kennel Club**

(Both Clubs Licensed by the American Kennel Club)



Fri, Aug 29, 2025 Event # 2025009504

Sat, Aug 30, 2025 Event # 2025009505

Sun, Aug 31, 2025 Event # 2025023520

Mon, Sept 1, 2025 Event # 2025023521

Trial Hours: 7:00 AM to 30 mins after last run

**Judge**

**Richard T. Fyfe (90093)**

**101 Retriever Dr.**

**Pikeville TN 37367**

Yellowstone Dog Sports 7753 Hwy  
212, Roberts, MT 59070

Indoors, (1) 90' x 120' ring on turf  
Obstacles will meet the specifications in the  
current edition of AKC Regs for Agility trials.



**CERTIFICATION**

Permission is granted by the American Kennel Club for the holding of this event under American Kennel Club rules and Gina DiNardo, Executive Secretary

## The Gallatin Dog Club

<https://gallatindogclub.com>

**Officers**

President ..... Becky Roeder

Vice President ..... Von Jelberg

Secretary ..... PO Box 4522, Bozeman, MT 59772 ..... Mary Ann Norman

Treasurer ..... Christie Leone

**Board of Directors**

Cara Greger, Carol Steadman, LuAnn Rod

TRIAL CHAIR & EMERGENCY COORDINATOR	
Christie Leone 301 Valley Grove Dr Bozeman, MT 59718 406-581-8658 <a href="mailto:agilitybmd@gmail.com">agilitybmd@gmail.com</a>	Kristi Hayes 1116 Lendel Ln Billings, MT 59102 406-670-7570 <a href="mailto:kristi.hayes@msn.com">kristi.hayes@msn.com</a>

Gallatin Dog Club Trial Committee (Friday and Saturday)  
Christie Leone, Maria Siebeck, Judy Siebeck, Von Jelberg, Jeanette Prevel  
and any other GDC members present.

## The Yellowstone Valley Kennel Club

[www.yvkc.org](http://www.yvkc.org)

**Officers**

President ..... Amber Lowry

Vice President ..... Patrick Jones

Secretary ..... PO Box 277, Billings, MT 59103 ..... Grace Blair

Treasurer ..... Sheila Brown

YVKC Trial Committee (Sun. and Mon.) Russ Morrison, Deb Weisgarber,  
Kelly Goodman, Mary Leaman Morrison, Maria Siebeck and any other  
YVKC members present.

TRIAL CHAIR & EMERGENCY COORDINATOR	TRIAL SECRETARY
Russ Morrison 25 Meadow Circle, P1740 Red Lodge, MT 59068 406-855-6166 <a href="mailto:morrisonr753@gmail.com">morrisonr753@gmail.com</a>	Kristi Hayes 1116 Lendel Ln Billings, MT 59102 406-670-7570 <a href="mailto:kristi.hayes@msn.com">kristi.hayes@msn.com</a>

### Veterinarian

Moore Lane Veterinary Hospital

30 Moore Lane, Billings  
406-252-4159

Moore Lane Hospital is staffed 24 hours,  
with a veterinarian on call.

Exhibitors should follow their veterinarian's recommendations to assure their dogs are free of parasites, any communicable diseases, and have appropriate vaccinations.

Grizzly Peak Animal Hospital  
7165 US Hwy 212, Red Lodge  
(406)446-1778

### Emergency Services

Fire/Ambulance/Police: **911**

This premium is organized in five sections:

Section 1. The section before this, which of course you read carefully.

Section 2. What you need to know about entering the trial.

Section 3. What to expect on the trial days.

Section 4. Everything else (RV, parking, lunches, volunteers, notice to exhibitors, directions, hotels, vendors).

Section 5. The entry form.

### SECTION 2: ENTERING THE TRIAL

Wherever the word "dog" is used in this premium, it includes both sexes. This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP prefix), an AKC Canine Partners listing (MA prefix) or are approved Foundation Stock Service (FSS) breeds.

Dogs entered should be physically sound. Not eligible are dogs that are blind, bitches in season, aggressive dogs, or dogs suffering from any deformity, injury, or illness which may affect the dog's physical or mental performance. No dog shall compete if it is taped or bandaged in any way or has anything attached to it for medical purposes.

**This club does not agree to arbitrate claims as set forth on the Official AKC Entry Form.**

#### Entry Fees and Information for Entering

First entry of each dog (includes a \$3.50 AKC recording fee)..... \$20.00  
Second entry of same dog, same trial (includes a \$3.00 AKC recording fee)..... \$19.00  
Third entry of same dog, same trial (includes a \$3.00 AKC recording fee) ..... \$19.00  
Each additional entry of same dog, same trial (includes a \$3.00 AKC recording fee) . \$19.00

Mail entry forms and fees to: **Kristi Hayes, 1116 Lendel Ln, Billings MT 59102**. Make checks or money orders (no cash will be accepted) payable to **Labor Day Agility Cluster (or LDAC)**. Phone or fax entries will not be accepted. Express mail entries must include the signature waiver allowing them to be left at the secretary's address. No entry shall be made and no entry shall be accepted which specifies any conditions as to its acceptance. Illegible entries will not be processed and will be returned to the exhibitor.

**Online Entries** may be made via R2 Agility Online: [www.R2AgilityOnline.com](http://www.R2AgilityOnline.com).

During the first 48 hours after opening, the initial limit of entries will be designated as follows: Online entries 100; Paper entries 250. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either

the online or paper limits accordingly. No hand deliveries will be accepted in the first twenty-four hours following the opening date and time.

### Refunds

**100%** of entry fees will be refunded for any reason if written (or email) request is received by the TRIAL SECRETARY on or before the closing day and time. IF YOU ENTERED ONLINE: Before the closing date and time, cancel your entry by using the online system.

**No entry fee** will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, an act of God, public emergency, act of a public enemy, or any other cause beyond the control of the organizing committee. No entry fee will be refunded in the event a dog is absent, disqualified, excused, or barred from competition by the action of the Trial Committee.

The club will refund all entry fees, less \$6.00/day, for **bitches in season** when notification is received by the TRIAL SECRETARY at least 30 minutes prior to the start of judging on the first day of the trials. **FEO** will be offered for all classes.

### Classes Offered, Judging Start Time, Class Order

Exhibitors should consult the AKC Regulations for Agility Trials for a complete description of, and eligibility for entry into, classes, and for complete information about jump heights. It is the exhibitor's express responsibility to enter their dog in the correct class and jump height. After the closing date/time, the Trial Secretary cannot make corrections to entries if the error is a mistake on entry received. HINT: **Carefully review your confirmation!**

	Friday	Saturday	Sunday	Monday
JUDGE	<i>Fyfe</i>	<i>Fyfe</i>	<i>Fyfe</i>	<i>Fyfe</i>
Check In:	7:30 AM	7:30 AM	7:30 AM	7:30 AM
Judging Starts:	<b>8:00 AM</b>	<b>8:00 AM</b>	<b>8:00 AM</b>	<b>8:00 AM</b>
Height Order	Tall to Small	Small to Tall	Tall to Small	Small To Tall
	FAST All Levels	Premier JWW	FAST All Levels	FAST All Levels
	T2B	JWW Exc/Mas	JWW Exc/Mas	Premier JWW
====       <b>Class Order</b>       =====	Premier STD	JWW Open	JWW Open	JWW Exc/Mas
	STD Exc/Mas	JWW Nov	JWW Nov	JWW Open
	STD Open	FAST All Levels	T2B	JWW Nov
	STD Nov	T2B	Premier STD	STD Exc/Mas
	JWW Exc/Mas	STD Exc/Mas	STD Exc/Mas	STD Open
	JWW Open	STD Open	STD Open	STD Nov
	JWW Nov	STD Nov	STD Nov	

### Move-ups Before the Trial

Move-ups as a result of titles earned after entries close must be submitted in writing or email so that the Trial Secretary receives them by **6:00 PM MDT on Monday, August 25**. Include the dog's call name, owner's name, class dog is moving from, and class dog is moving to (HINT: replying to your final CONFIRMATION EMAIL is an ideal way to complete a move-up). If you do not receive acknowledgement of your move-up request within 24 hours of sending, please contact the TRIAL SECRETARY to make sure that it was received. No phone move ups accepted.

### Jump Height Divisions

Please check the box on the entry form so that the Trial Secretary knows whether to include your dog on the *Dogs To Be Measured List*.

All dogs competing must have a valid AKC Jump Height Card OR must be measured by the judge of record prior to running. It is the exhibitor's responsibility to have the dog measured. Failure to do so will result in the cancellation of any qualifying scores. The exception to this requirement is a dog entered in the 24" jump height division. If a Volunteer Measuring Official (VMO) or an Agility Field Representative is present; ALL dogs without a valid Jump Height Card (including those entered in the 24" jump height division) must be measured during the trial or cluster of trials.

Regular Class	Measurement	Preferred Class
8" Regular	Dogs 11" and under at the withers	4" Preferred
12" Regular	Dogs 14" and under at the withers	8" Preferred
16" Regular	Dogs 18" and under at the withers	12" Preferred
20" Regular	Dogs 22" and under at the withers	16" Preferred
24" Regular	Dogs over 22" at the withers	20" Preferred
24 choice ("24c")	Only dogs 22" and under may be entered this height, at their owner's discretion.	

### Ordering Catalogs

Catalogs MUST be ordered in advance (see entry form) for \$10.00

## SECTION 3: TRIAL DAY

### Building Hours and Crating

Indoor crating space is available on rubber mats over dirt and in a concrete-floored annex. Please take only the space you need. Ex-pens may be used only if they house multiple dogs. On Friday, the building will be open for exhibitors at 6:30 AM. It is possible the building will be open Thursday night for set-up; information will be included on the Trial Information document sent after closing.

### Course maps, walk-throughs and warm-up jump

Exhibitor copies of course maps will be posted.

Judge's briefing and course walk-throughs will occur prior to each class. Each walkthrough is restricted to handlers entered in that class and the jump heights specified. Handlers with multiple dogs may request to walk with an alternate height group if a conflict is expected.

**Judges are not required** to wait for dogs. The Owner of each dog is solely responsible for having it ready at ringside when it is to be judged. Dogs are judged in the order posted on the ringside running order. Changes in that order may be approved by the gate steward (when delegated authority by the judge) prior to the start of the class. Handlers are required to see the gate steward if requesting a change as allowed in the AKC trial regulations. Please don't change the order without express permission!

A warm-up area, consisting of a regulation agility jump, may be provided for exhibitors. The warm-up area is to be used exclusively for warming up the dog and not for training or relieving of the dog.

### Ribbons, Awards and Prizes

Rosettes will be awarded in each jump height division in each class as follows:

<i>First Place</i> .....	<i>Blue</i>	<i>Third Place</i> .....	<i>Yellow</i>
<i>Second Place</i> .....	<i>Red</i>	<i>Fourth Place</i> .....	<i>White</i>
<i>Qualifying Score</i> .....		<i>Dark Green</i>	

A New Title rosette will be awarded to all dog and handler teams finishing a title. A MACH/PACH rosette and decorated MACH/PACH bar will be awarded to all dog and handler teams that attain their MACH/PACH.

IMPORTANT: If you are close to earning a MACH or PACH award, please let the appropriate TRIAL CHAIRS know so that the clubs are prepared to celebrate with you.

### Notice to Exhibitors

#### SAFETY, BEHAVIOR and LIABILITY

By submitting an entry form, exhibitors are asserting they are aware of all rules and regulations pertaining to this trial and as published by the clubs and the facility owner. All exhibitors should obtain a copy of the Regulations for Agility Trials by downloading them from the American Kennel Club website at <http://www.akc.org/rules/>.

**The safety of the dog** is our primary concern. By entering this trial, exhibitors acknowledge that they are familiar with the rules and regulations of this sport, and that their dogs are familiar with and able to perform all obstacles safely.

**It is expressly understood** that exhibitors alone are responsible for the behavior of their dogs and/or children. Any exhibitor who themselves or whose dogs and/or children create an unnecessary disturbance or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the trial committee, be asked to leave the show site. In such case, no refund of any fees paid will be made. **This includes dogs harassing livestock on YDS property or adjacent properties.** The Yellowstone Valley Kennel Club, the Gallatin Dog Club, the Trial Secretary and the property Yellowstone Dog Sports and its agents, employees, etc., will assume no responsibilities for any loss, damage or injury sustained by exhibitors or handlers, or to any of their dogs or property and further assumes no responsibility for injury to children. The clubs reserve the right to decline entries for cause and may remove any dog on account of aggression or any exhibitor if considered necessary by the club or clubs. No one shall have any recourse or claim against the Yellowstone Valley Kennel Club, the Gallatin Dog Club, the Trial Secretary or any official thereof.

**All dogs must be on leash** at all times when on trial grounds except when in the designated warm-up area or competing on the course.

### Move-ups During the Trial Weekend

Move-ups for Saturday and Sunday must be submitted in writing no later than 30 minutes after the conclusion of the last class on the previous day. For allowed changes from Novice A to Novice B, refer to Chapter 1, Section 21 of the Regulations for Agility Trials.

## SECTION 4: Miscellaneous

### Driving Directions to Yellowstone Dog Sports

Yellowstone Dog Sports, 7756 Hwy. 212, Roberts, MT 59070. 8 miles north of Red Lodge, MT and 37 miles south of Laurel, MT, between mile markers 77 and 78.

- From I-90, take Exit 434, Laurel/Red Lodge
- Go SOUTH towards Red Lodge on Hwy. 212, about 36 miles.
- Yellowstone Dog Sports is a large RED building on the right (WEST) side of the highway between mile markers 78 and 77

### Accommodations

**Yellowstone Dog Sports** is a FABULOUS venue located in Roberts, Montana (8 miles north of Red Lodge, 38 miles south of Laurel). It offers:

- A limited number of RV sites with electrical hookups;
- Tent and/or dry camping sites with access to water and bathrooms/showers; and Dog-friendly rooms!

**Reservations are REQUIRED** for tent or dry-camping, RVs, and rooms. For more information about making reservations, go to [www.yellowstonedogsports.com](http://www.yellowstonedogsports.com).

### Other Accommodations:

The following properties have in the past indicated they will accept well-behaved dogs. Inquire about rules and fees when reserving. Respect the property you choose by picking up after you and your dog(s), not leaving dogs alone in rooms, and keeping dogs quiet. **UNLESS OTHERWISE NOTED**, all properties are in Red Lodge, MT, 59068 **Please clean up after your dogs at your lodging!**

Beartooth HideAway Inn & Cabins	1223 South Broadway (406)446-2288
Yodeler Motel	601 S. Broadway, (406)446-1435
Quality Inn	612 N. Broadway, (406)446-4469
Lupine Inn	702 South Hauser, (406)446-1321
KOA Campground Closest to trial site.	7464 US Highway 12, Roberts, MT 59070 (800)562-7540, (406)446-2364 Has cabins, tent sites, RV sites, full and partial hookups, showers.
Perry's RV Park Has cabins, tent sites, RV sites, full and partial hookups	6664 US Highway 12, (406)446-2722

There are a number of US Forest Service and Montana Fish Wildlife and Parks camp sites available in the area. Showers are available at KOA for a nominal fee.

## Vendors

Outdoor vending is unlimited. Please contact YVKC Trial Chair Russ Morrison for details



# AMERICAN KENNEL CLUB® OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

Labor Day Agility Cluster

CLUB'S NAME \_\_\_\_\_

Friday	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD
Saturday	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem JWW
Sunday	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST	<input type="checkbox"/> T2B	<input type="checkbox"/> Prem STD
Monday	<input type="checkbox"/> STD	<input type="checkbox"/> JWW	<input type="checkbox"/> FAST		<input type="checkbox"/> Prem JWW
					ENTRY FEE ENCLOSED \$

**IMPORTANT: Carefully read instructions before filling out!**

**Choose Either Regular or Preferred Classes**

*Check one jump height, and check class selections – Only one selection per class (STD, JWW, FAST, T2B)*

REGULAR Classes		PREFERRED Classes	
<input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20" <input type="checkbox"/> 24" <input type="checkbox"/> 26"		<input type="checkbox"/> 4" <input type="checkbox"/> 8" <input type="checkbox"/> 12" <input type="checkbox"/> 16" <input type="checkbox"/> 20"	
STD <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master		STD <input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP	
JWW <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master		JWW <input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP	
FAST <input type="checkbox"/> Nov A <input type="checkbox"/> Nov B <input type="checkbox"/> Open <input type="checkbox"/> Exc <input type="checkbox"/> Master		FAST <input type="checkbox"/> Nov P <input type="checkbox"/> OpenP <input type="checkbox"/> ExcP <input type="checkbox"/> MasterP	
T2B <input type="checkbox"/> T2B		T2B <input type="checkbox"/> T2BP	

**Non-Regular Classes** International Sweepstakes ☐ STD ☐ JWW

ISC Jump Height - Select: ☐ 14" ☐ 18" ☐ 26" - OR - ☐ Jump Height Same as Regular/Preferred

This dog needs to be measured: <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (include AKC titles only)

<input type="checkbox"/> AKC NO. (Enter Complete Registration # below)	DATE OF BIRTH
<input type="checkbox"/> ILP NO. <input type="checkbox"/> PAL NO.	PLACE OF BIRTH (List Country)
<input type="checkbox"/> FOREIGN REG. NO. & COUNTRY	

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS

☐ NEW ADDRESS

CITY

STATE

ZIP + 4

HANDLER

ENTER JR. HANDLER # if applicable

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org)

## AGREEMENT

I certify that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and any additional rules and regulations appearing in the premium list of this event and entry form and any decision

made in accord with them. I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other person. I (we) agree that the determination of whether the injury is serious shall be made by the event veterinarian and is binding on me (us). **I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN THIS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

## INSTRUCTIONS

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial or *back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners Program<sup>SM</sup>** may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler Number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner?

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X**

Telephone Number: \_\_\_\_\_

New Email ☐

Email: \_\_\_\_\_

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**