

Premium List

**MT. HOOD DOBERMAN  
PINSCHER CLUB**

Revised 8/29

**Friday, Nov 18<sup>th</sup>, 2016** #2016292713

**Saturday, Nov 19<sup>th</sup>, 2016** #2016292714

**Sunday, Nov 20<sup>th</sup>, 2016** #2016292715

Three AKC Licensed All Breed Agility Trials

*This Event is Accepting Entries for Dogs Listed in the AKC Canine  
Partners Program*

Held under American Kennel Club Rules and Regulations



**AMERICAN  
KENNEL CLUB™**

**Certification** Permission has been granted by the American Kennel Club for  
the holding of this event under rules and regulations  
James P. Crowley, Secretary

**Judges:**

**Mark Rudd & Ann Rudd**

Method of Entry "First Received"

**Friday: Std, Jww, T2B, Prem Jww**

**Saturday: Std, Jww, T2B, Fast, Prem Std, Prem Jww**

**Sunday: Std, Jww, T2B, Prem Std, Prem Jww**

Envelopes/transactions containing entries for more than the (10)  
dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*



**Clark County Fairgrounds**  
**17402 NE Delfel Road**  
**Ridgefield, WA 98642**

**Opening Date: Sept. 1<sup>st</sup>, 2016, 8:00 AM**

**Closing Date: Nov. 4<sup>th</sup>, 2016, 8:00 PM**

at trial secretaries house

**Indoor on dirt, hours 7AM-6PM**

Judging scheduled to start:

**10:00 AM** Friday

**8:30 AM** Saturday

**8:30 AM** Sunday

Judging not to start earlier than shown, but is subject to change given final entry

***Agility online entries at [r2agilityonline.com](http://r2agilityonline.com)***

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**

**OFFICERS OF THE Mt. Hood Doberman Pinscher Club**

**President:** Dawn Danner 12805 SW Barberry Dr., Beaverton, OR 97005  
**Vice-President:** Gail Veterino PO Box 80591, Portland, OR 97280  
**Treasurer:** Ellen Hanley 33186 S. Needy Road, Woodburn, OR 97071  
**Secretary:** Donna Kemp 1197 Glazemeadow St. N., Keizer, OR 97303-7804

**AGILITY EVENT COMMITTEE:** Karen Langlois, Linda Zaeske, Mike Dellorto, Paula Ratoza, Ken Ray, Kathy Koren  
**Agility Chairperson:** Karen Langlois: 134 Daves View Drive, Kalama WA 98625 (503) 707-5418 - MHDPC2016@Gmail.com

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**

**[r2agility@frontier.com](mailto:r2agility@frontier.com) [www.r2agilityonline.com](http://www.r2agilityonline.com) (425) 788-2247**

Express mail must be designated "no signature required"

**VETERINARIAN** Columbia River Vet specialists, 6607 NE 84<sup>th</sup> St., Suite 109, Vancouver, WA 98665 (360) 694-3007. (on call) I-5 South to 205-South. Take Exit 32 for Padden Pkwy toward NE Andresen Rd. Turn right onto NE Padden Parkway, thru intersection and right onto NE 62<sup>nd</sup> Ave. Turn right onto NE 87<sup>th</sup> St. Turn right onto NE 64<sup>th</sup> St (turns into NE 84<sup>th</sup> St). Destination on the right.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee: \$19.00 first, \$19.00 second, \$15.00 third thru sixth regular entry, same dog same day  
(fees include AKC recording fee per entry of \$3.50/\$3.00/\$3.00/\$3.00/\$3.00/\$3.00).**

**YOU CAN ENTER AGILITY ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"MHDPC is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 220 runs Paper entries: 440 runs. If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated "no signature required"**

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class.

**Regular Classes First Place:** Blue **Second Place:** Red **Third Place:** Yellow **Fourth Place:** White **Qualifying Score:** Dark Green

**A qualifying score is required for all awards. All awards must be claimed at the show.**

**A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close. The original color Mt. Hood MACH ribbons are back!**

**All Breed High in Trial**

Custom embroidered folding chairs will be given out for High in Trial for runs on Saturday only, which will be awarded Sunday morning in the general briefing. The highest combined score from two clean rounds, for all dogs entered in the show, for both small (8", 12" & 16") and large (20", 24" & 26") dogs in the regular classes will win. Scores of 100 in both classes is required to be in contention. Scoring is based on the highest combined YPS.

**High Scoring Doberman**

The highest scoring Doberman in the STD class and JWW class on Saturday will be awarded with an embroidered Dog Bed, which will be presented in the Sunday's Exc. Standard Class briefing. Scoring is based on the highest YPS for qualifying runs in all classes. An award will be given for high Doberman in STD and high Doberman in JWW.

**Raffle for Doberman Health Research**

**We will be raffling various items for Doberman health research. In addition some of the proceeds from the trial will go to Doberman Health Research.**

**High in Group**

**A Rosette will be offered to the highest scoring dog in each Group Friday and Saturday, which will be awarded during the next morning's Exc. Standard Class briefing. Scoring is based on highest combined YPS. The seven traditional AKC groups and a "non-group" including All American, AA, FSS, and misc.**

**High Junior on Saturday**

**A ribbon will be awarded to the highest scoring Junior Handler (highest score and YPS for Std and Jww)**

**JUDGING SCHEDULE: Two rings 100'x 95' – Indoors on dirt. *Judging scheduled to start no earlier than shown below. The final start time could be later depending on the final entry numbers.***

**Mark Rudd (90283)**  
**Ann Rudd (90282)**

19710 Parkville St, Livonia, MI 48152  
 19710 Parkville St, Livonia, MI 48152

Date	Std	Prm Std	T2B	Jww	Prm Jww	Fast
Fri.	Ann Rudd		Mark Rudd	Mark Rudd	Mark Rudd	
Sat	Mark Rudd	Mark Rudd	Mark Rudd	Ann Rudd	Ann Rudd	Ann Rudd
Sun.	Ann Rudd	Ann Rudd	Mark Rudd	Mark Rudd	Mark Rudd	

**DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
**26 inches Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** See the chart above for offered classes per day. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION: You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).**

**JUMP HEIGHT INFORMATION: Please indicate on the entry form if you have a height card (perm or temp), or need to be measured.**

**IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Mt. Hood Doberman Pinscher Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, Nov. 14<sup>th</sup>, 2016**. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@frontier.com](mailto:r2agility@frontier.com). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** 100% of entry fees will be refunded if a **written request is received by the trial secretary on or before the trial closing date**. After closing, refunds will be given, **if notification is received not less than 48 hours prior to the start of the trial**, less \$8/run, for injured or ill handlers, injured or ill dogs, or bitches in season. MHDPC reserves the right to require certification of said injury or illness from a veterinarian or doctor prior to refund being issued. **No refunds will be given if request is received after the published commencement of the trial**. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, acts of God, public emergency, acts of public enemy, or any other cause beyond the control of the organizing committee.

**Bitches in season are not allowed in the Agility Trial area.**

### **RING and CRATING INFORMATION**

There is an abundance of crating space around the rings on all sides, on concrete. There is no heating in the building, and portable propane heaters are not allowed in the building.

### **Volunteer Information - we need your help!**

A trial is only successful with the generous help of volunteers. Please let us know if you are willing to help us make this trial a success by volunteering for any number of jobs we need to fill. Everyone who works will receive a worker coupon that may be used for lunch or entries.

Animal Aid and 4H will be the designated ring crew, but we will be filling all volunteer positions at the show using a white board. If you are interested in help, please see our chief ring steward(s) at the show, and sign-up at that time.

### **Equipment**

The equipment for these trials is provided by K-9 Sports. Information on equipment rental can be obtained by contacting Lori Sage at [Lori@k-9sports.com](mailto:Lori@k-9sports.com) or (503) 632-2227.

**Clark County Fairgrounds**  
**17402 NE Delfel Road, Ridgefield, WA 98642**

***Driving Directions***

Take I-5, Exit #9 (in Washington), head west on 179<sup>th</sup> for ½ mile, turn left onto 2<sup>nd</sup> Avenue, then left again at Gate 7. Exposition and Equestrian Bldg. is on the right, at the end of the road.

**Lodging near the show site**

<b>La Quinta Inn &amp; Suites</b> 1500 NE 134th Street, Vancouver, WA 98685	360-566-1100
<b>Shilo Inn</b> 401 E 13 <sup>th</sup> Street, Vancouver, WA, 98660	800-222-2244
<b>Best Western Plus</b> , 9420 NE Vancouver Mall Dr., Vancouver, WA 98662	360-256-0707
<b>Comfort Inn</b> 401 E. 13 <sup>th</sup> St., Vancouver, WA 98660	360-696-0411
<b>Quality Inn &amp; Suites</b> 7001 NE Hwy 99, Vancouver, WA 98665	360-696-0516

**Overnight Parking**

Overnight RV parking spots will be available at the trial site. All spots will be available on a first come, first served basis. **Reservations and payment must be made in advance.** All spots will be confirmed prior to the show.

*RV sites are available as follows:*

Parking/camping (with or without electrical hook-up) \$25.00/night

**RV Spaces will not be finalized before 5:00 on Thursday. If you set-up before 5:00, MHDPC may ask you to move from a space or hookup.**

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**RV Camping Form**

Make checks payable to “Mt. Hood Doberman Pinscher Club” or “MHDPC”

Return completed form and camping check to the trial secretary.

**Please include a separate check for camping fees**

Name: \_\_\_\_\_

RV Type: Motorhome  Trailer  Length: \_\_\_\_\_

RV Make/Model: \_\_\_\_\_

License Plate of RV (required info) #: \_\_\_\_\_

Arriving: Thu. Fri. Sat. No. nights X \$25.00 = \_\_\_\_\_

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All RVs will be required to display a valid RV Pass in their windshield. A Pass will be emailed to you if you pre-register your RV



**AGREEMENT**

**Clark Co. Fairgrounds, Ridgefield, WA 98642 Open 9/1/16 8AM....Close 11/4/16 8PM**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@frontier.com](mailto:r2agility@frontier.com) Indicate below if your dog needs to be measured.

Entry Fees per dog per day: **\$19 first run, \$19 second run, \$15 (each) third thru sixth runs.**

**Premier – See pg 3 (you can enter Prem and Regular on the same day) Regular Classes**

**Fri:**  JWW  Std  JWW  T2B  
**Sat:**  Std  JWW  Std  JWW  Fast  T2B  
**Sun:**  Std  JWW  Std  JWW  T2B

**Make checks payable and note on envelope “MHDPC”**

<b>IMPORTANT: Carefully read instructions before filling out!</b>	ENTRY FEE: Payable to <b>MHDPC</b>
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**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW  
 ISC Jump Height - Select:  14"  18"  26" -or- Jump Height as Regular/Preferred Classes

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO <input type="checkbox"/>	Enter Complete Registration # below	DATE OF BIRTH
ILP NO. <input type="checkbox"/>	PAL NO. <input type="checkbox"/>	PLACE OF BIRTH (LIST COUNTRY)
FOREIGN REG. NO & COUNTRY <input type="checkbox"/>		

BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER ENTER JR. HANDLER # if applicable

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division lower than their proper height division. Dogs entered in the Preferred classes must compete at the required jump height and may not compete in a jump height division higher or lower than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New Email

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**