

Premium List  
Revised 5/23/16 – Judge Change

## Mt. Bachelor Kennel Club

Member of the American Kennel Club

Friday, July 1<sup>st</sup>, 2016 # 2016153604

Saturday, July 2<sup>nd</sup>, 2016 #2016153606

Sunday, July 3<sup>rd</sup>, 2016 #2016153608

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations



AMERICAN  
KENNEL CLUB™

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

### Judges:

**Laura Gillice & La Var Griffin**

Method of Entry "First Received"

660 runs/day – 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*



### Deschutes County Fairgrounds

3800 Airport Way  
Redmond, OR 97701

Opening Date: May 4<sup>th</sup>, 2016, 8:00 AM

Closing Date: June 18<sup>th</sup>, 2016, 6:00 PM

at trial secretaries house

Outdoors on grass, hours 6AM-6PM

This event is accepting entries for mixed breed dogs listed in the AKC Canine Partners Program

### *Special Attractions*

*See inside for details*

Coursing Ability Test (CAT) Fri PM, Sat AM and Sat. PM

## Information for MBKC

all-breed  
conformation/obedience/rally  
show can be found at  
**Barayevents.com**

### Very Important Notice

#### **Dogs In Unventilated Vehicles**

All persons attending this dog event hereby waive any claim for damages against Mount Bachelor Kennel Club or its members, in the event a motor vehicle must be entered to rescue a dog from overheating or suffocation due to improper ventilation.

**PREMIER CLASS INFORMATION:** Dogs with an AX title are eligible to enter Premier Standard Regular. Dogs with an AX or AXP title are eligible to enter Premier Standard Preferred. Dogs with an AXJ title are eligible to enter Premier Jumpers with Weaves Regular. Dogs with an AXJ or AJP title are eligible to enter Premier Jumpers with Weaves Preferred. Dogs with Regular titles may crossover to the Premier Preferred level as noted above.

**OFFICERS OF THE Mt. Bachelor Kennel Club**

**President:** Lori Nickeson 65950 61<sup>st</sup>. St. Bend, OR 97701  
**Vice-President:** Gary Lane PO Box 968 Redmond, OR 97756  
**Treasurer:** Michelle Wiley 2142 NE Meadow Ln. Bend, OR 97701  
**Secretary:** Julie Houston 6460 NW 60<sup>th</sup> St. Redmond, OR 97756

**Board Members** Mo Sampson, Danny Faulkner, Karen Gray, Letty Goodsen, Cheri Albert

**Agility Event Committee:** Letty Goodsen, Danny Faulkner, Gary Lane, Deb Lane, Sandy Lachowski

**Agility Chairperson:** Sandy Lachowski 64533 Boones Borough Dr. Bend, OR 97701 (541) 388-4979

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**  
[r2agility@frontier.com](mailto:r2agility@frontier.com) [www.r2agilityonline.com](http://www.r2agilityonline.com) (425) 788-2247

**VETERINARIAN**

Cinder Rock Veterinary Clinic 2630 S Canal Blvd, Redmond OR 97756 (541) 923-1638 Fri 7:30 to 5:30 & Sat 9:00 to 4:00

Bend Veterinary Clinic 360 NE Quimby Ave, Bend OR 97701 (541) 382-0741 Fri 7:30 to 5:30 & Sat 9:00 to 4:00

There is also the Animal Emergency Center in Bend, that is open weekdays, 5:00 pm to 8:00 am &

24 hours on weekends & Holidays. (541) 385-9110 • 1245 SE 3rd St, Ste C-3, Bend.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee:** \$23.00 1<sup>st</sup>, \$13.00 for 2<sup>nd</sup> – 6<sup>th</sup> per entry, same dog same day (includes \$3.50 / \$3.00 / \$3.00 / \$3.00 AKC recording fees per entry).

**Catalog:** \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.

**YOU CAN ENTER ONLINE with Visa/MC AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The Mt. Bachelor Kennel Club is accepting online entries through the R2AgilityOnline (www.r2agilityonline.com) system. During the first 48 hours after opening, the initial limit of entries designated as either online entries or paper entries will be as follows: Online Entries: 220 Paper entries: 440 If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated "no signature required"**

**AWARDS:** Rosette or Flat Ribbons will be awarded for Qualifying scores and ribbons for first through fourth place in each height division in each class. A qualifying score is required for all awards. All awards must be claimed at the show.

**Regular Classes First Place:** Blue **Second Place:** Red **Third Place:** Yellow **Fourth Place:** White **Qualifying Score:** Dark Green

A MACH Ribbon and MACH Bar will be given for any new MACH dog! Let us know if you are close.

**Sign up for our annual High Scoring Senior Age-ility Award. Over age 65, high combined score with fastest combined YPS (jww and std) as tie breaker. Sign up at the score keepers table to be eligible. Award will be presented Sunday.**

**RING and CRATING INFORMATION**

There is ample space around the rings for crates and shade canopies. There are no trees on-site, so plan to supply your own shade. We've been known to get unpredictable wind gusts. Please stake your canopies securely.

**Food Information** There are fast food locations and grocery stores in Redmond within a few miles of the show site. There is also a food vendor at the fairgrounds.

**Workers Information** We are using the white board signup at the trial for volunteers. If you can help out for a class, please sign up in the morning or check with the chief ring steward. Thank you to everybody that helps out!!! Worker coupons for money off a future entry will be given to our workers.

**Vender Booths** - For more information please contact vendor Chairperson for info and availability

**Jacqueline Koski PO Box 1852, La Pine OR 97739 (541) 536-2028 • email: [mbkc\\_boothspace@q.com](mailto:mbkc_boothspace@q.com)**

**Judging Schedule** Two rings 100' x 100', Outdoors on grass. Judging will begin no earlier than 7:00 AM each day. *The tentative schedule (unless the entry numbers make it unworkable):*

*Friday/Saturday* Ring 1: T2B, Prem Std, Exc Std, Open Std, Nov Std  
 Ring 2: Exc Fast, Open Fast, Nov Fast, Nov Jww, Open Jww, Exc Jww, Prm Jww

*Sunday* Ring 1: Prem Std, Exc Std, Open Std, Nov Std  
 Ring 2: T2B, Nov Jww, Open Jww, Exc Jww, Prm Jww

**La Var Griffin (95243) 3062 W 2600 S, West Haven, UT 84401**  
**Laura Gillice (96665) 5275 S Flanders St., Centennial, CO 80015**

Date	Std + Prm Std	T2B	Jww + Prm Jww	Fast
Fri.	Pam Sturtz	Pam Sturtz	La Var Griffin	La Var Griffin
Sat.	La Var Griffin	La Var Griffin	Pam Sturtz	Pam Sturtz
Sun.	Pam Sturtz	La Var Griffin	La Var Griffin	

**DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

**HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

**Regular**

8 inches for dogs **11 inches** and under at the withers  
 12 inches for dogs 14 inches and under at the withers  
 16 inches for dogs 18 inches and under at the withers  
 20 inches for dogs 22 inches and under at the withers  
 24 inches for dogs over 22 inches at the withers  
**26 inches** **Dogs may be entered at this height at their owner's discretion**

**Preferred**

4" Preferred class  
 8" Preferred class  
 12" Preferred class  
 16" Preferred class  
 20" Preferred class

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. *All Days* there will be **No Novice Contact Equipment Familiarization.**

**CLASSES OFFERED:** All levels of Regular, JWW, FAST, and T2B agility, including the Preferred Classes will be offered. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** Please indicate on the entry form if you need to be measured.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, June 27<sup>th</sup>, 2016.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@frontier.com](mailto:r2agility@frontier.com). No phone move ups accepted. Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

**REFUNDS:** A refund less \$5 per run, will be given for any bitch that comes into season. A vet certificate may be required. Notification must be sent to the Trial Secretary by **Monday, June 27<sup>th</sup>, 2016.**

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

The **Mt. Bachelor Kennel Club and R2Agility** assume **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

OWNERS ARE RESPONSIBLE for errors in entry forms, regardless of who may make such errors.

### ***LOCATION FOR TRIAL***

**Deschutes County Fairgrounds - 3800 Airport Way Redmond, OR 97701**

***Driving Directions to Deschutes County Fairgrounds***

**Northbound Hwy 97:** Take Airport Ave. Exit on the south side of Redmond and go east to the fairgrounds.

**Southbound Hwy 97:** Take Yew Ave. Exit on the south side of Redmond and go east to the fairgrounds.

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### **HOTELS & MOTELS THAT WILL ACCEPT DOGS**

**Make your reservation early due to tourists coming in for the Sisters Quilt Show.**

Redmond Inn	1545 S Hwy 97, Redmond OR	(541) 548-1091
Econo Lodge	437 NE 3rd St, Bend OR	(541) 382-7711
Shilo Inns	3105 O.B. Riley Rd, Bend OR	(541) 389-9600
Bend Inn & Suites	15 NE Butler Market Rd, Bend OR	(541) 388-4114
Bend Quality Inn	20600 Grandview Dr, Bend OR	(541) 318-0848
Holiday Inn Express	20615 Grandview Dr, Bend OR	(541) 317-8500
Comfort Suites	2243 SW Yew Ave, Redmond OR	(541) 504-8900
Sugarloaf Mountain	62980 N Hwy 97, Bend OR	866-499-3971
Motel 6	2247 S Hwy 97, Redmond OR	(541) 923-2100
Sleep Inn	1847 N Hwy 97, Redmond OR	(541) 504-1500

Mention MBKC when booking

### **Coursing Ability Test (CAT)**

AKC Coursing Ability Test (CAT) is a fun running event for all breeds and AKC Canine Partners. Events will be held late afternoon Friday and Saturday morning and afternoon. Go to [www.chintiminikennelclub.com](http://www.chintiminikennelclub.com) and click on 'AKC Events' for information and premium.

Pre-entries encouraged. Entries taken day of until limit of 60 dogs is reached.

Sponsored by Chintimini Kennel Club

## Overnight Parking 2016

Overnight parking is available in the Expo RV Park or on the designated grass parking areas. The RV Park has full hook-ups. The grass parking areas do *not* have hook-ups (no electricity). **Exhibitors with medical requirements for electricity must use the RV Park.** Gates open Thursday, 2:00 pm until 11:00 pm, Friday & Saturday 6 am to 10:00 pm and Sunday 6am until to 2 hours after the conclusion of Best of Show. **NO OVERNIGHT PARKING ON SUNDAY**

**TO RESERVE OVERNIGHT RV & TENT SPACE IN THE RV PARK:** Call the Deschutes County Fair & Expo Center, Expo RV Park 541-548-2711 for rates and reservations.

**TO RESERVE OVERNIGHT RV & TENT SPACE ON THE GRASS** in designated areas only: **make and pay your Reservation online at [www.mbk.org](http://www.mbk.org) Or mail** Reservation form & check payable to MBKC to JIFYS PO Box 187, Boring OR 97009-0187.

**Reservations for Overnight Parking on the Grass CLOSE June 17<sup>th</sup>** Spaces are filled front (closest to show rings) to back. Reservations are not guaranteed until payment is received. All reservations become non-refundable, midnight, June 20, 2016.

*Some non-reserved overnight parking on the grass will be available @ \$40 per night.*

**Parking Questions?** Call JIFYS 503-663-2490

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**MAIL FORM & CHECK PAYABLE TO MBKC TO: JIFYS PO BOX 187, BORING, OR 97009**

Name: \_\_\_\_\_

Phone: \_\_\_\_\_  Handicap

Mailing Address: \_\_\_\_\_

Email: \_\_\_\_\_

Breed(s) of Dogs: \_\_\_\_\_

Conformation  Obedience/Rally  Agility

**Reserve overnight parking space on:**  Grass behind Buildings  Grass by Agility

**For:**  Thurs (after 2:00 pm)  Fri  Sat *PARKING IS FROM 4PM ONE DAY TO 4PM THE NEXT*

Total length of vehicle(s) \_\_\_\_\_  Motorhome  Trailer  5<sup>th</sup> Wheel  Van

Other

**RV Space 25'x 40' Only one (1) RV per space**  **\$30 per space, per night**

**TENT Space 25'x 30' Includes tent & one vehicle**  **\$20 per space, per night**

Tent spaces are in the grass parking area adjacent to agility

**Extra Vehicles:** \$20 each, flat fee, per space  **\$20 Extra vehicle**

**Total \$** \_\_\_\_\_

*Exhibitors wishing to park together must submit their reservations together*



**Mt. Bachelor Kennel Club**  
**Three All-Breed Agility Trials: July 1-3, 2016**  
**Deschutes County Fairgrounds, Redmond, OR**  
**Open 5/4/16 8AM....Close 6/18/16 6 PM**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2aagility@frontier.com](mailto:r2aagility@frontier.com). Indicate below if your dog needs to be measured

Entry Fees per dog per day: **\$23 first run, \$13 each second thru sixth run.**

**You may enter both Premier AND Regular Std and Jww on each day**  
**Premier – See pg 3**      **Regular Classes**

**FRI:**  Std     JWW     Std     JWW     Fast     T2B     CATALOG \$10.00  
**SAT:**  Std     JWW     Std     JWW     Fast     T2B  
**SUN:**  Std     JWW     Std     JWW     T2B

**Make checks payable to “MBKC” and note on envelope to “MBKC”**

**IMPORTANT: Carefully read instructions before filling out!**

ENTRY FEE: Payable to **MBKC**

**Choose Either Regular OR Preferred Classes**

*Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)*

REGULAR Classes						PREFERRED Classes				
8”	12”	16”	20”	24”	26”	4”	8”	12”	16”	20”
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW  
ISC Jump Height - Select:  14”  18”  26” -or- Jump Height as Regular/Preferred Classes

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No		SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME	
AKC® NAME (INCLUDE AKC TITLES ONLY)			

AKC® NO  Enter Complete Registration # below      DATE OF BIRTH \_\_\_\_\_

ILP NO.  PAL NO.       PLACE OF BIRTH (LIST COUNTRY) \_\_\_\_\_

FOREIGN REG. NO & COUNTRY       BREEDER \_\_\_\_\_

SIRE \_\_\_\_\_

DAM \_\_\_\_\_

ACTUAL OWNERS \_\_\_\_\_

OWNERS ADDRESS \_\_\_\_\_

NEW ADDRESS \_\_\_\_\_

CITY, STATE ZIP + 4 \_\_\_\_\_

HANDLER \_\_\_\_\_ ENTER JR. HANDLER \_\_\_\_\_

# if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

**I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.**

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.  
**SIGN HERE**  $\chi$  \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_