

Premium List  
Updated 12/3/2014

# Evergreen Afghan Hound Club

Friday, Jan. 9<sup>th</sup>, 2015 # 2015170701

Saturday, Jan. 10<sup>th</sup>, 2015 # 2015170702

Sunday, Jan. 11<sup>th</sup>, 2015 # 2015170703

Three AKC Licensed All Breed Agility Trials

Held under American Kennel Club Rules and Regulations

This Event is Accepting Entries for Mixed Breed Dogs

Listed in the AKC Canine Partners Program s



AMERICAN  
KENNEL CLUB®

Certification Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations- James P. Crowley, Secretary

## Judges:

**Dan Butcher & Susan Leitner**

Method of Entry "First Received"

Friday-Saturday-Sunday 660 runs/day

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry

*Express mail must be designated "no signature required"*

*No hand deliveries in the first 24hrs*

**Robin Cohen**

**16820 226<sup>th</sup> Ave NE**

**Woodinville, WA 98077**



**Argus Ranch Facility For Dogs**  
**35612 212<sup>th</sup> Way SE**  
**Auburn, WA 98092**

**Opening Date: Nov. 12<sup>th</sup>, 2014, 8:00 AM**

**Closing Date: Dec. 26<sup>th</sup>, 2014, 11:30 PM**  
at trial secretaries house

**Indoors on dirt, hours 7AM-6PM**

**All Days – (Std, Jww, Fast, T2B)**

# Jan. 2015

**OFFICERS OF THE Evergreen Afghan Hound Club**

**President:** Sandra Frei P.O. Box 1245 Woodinville, WA 98077  
**Vice-President:** Mark Kirmse  
**Treasurer:** Connie Brunell 1112 E. Jennings Rd., Spangle, WA 99031  
**Secretary:** Terri Vanderzee P.O. Box 1245 Woodinville, WA 98077

**EVENT COMMITTEE:** Robin Kletke, Duane Timmons, Robin Cohen, Terri Vanderzee, Sandi Frei

**Chairperson:** Robin Kletke 16820 226<sup>th</sup> Ave NE, Woodinville, WA 98077 (425-788-2247)

**Trial Secretary: ROBIN COHEN 16820 226<sup>th</sup> AVE NE, WOODINVILLE, WA 98077**

**[r2agility@frontier.com](mailto:r2agility@frontier.com) [www.r2agility.com](http://www.r2agility.com) (425) 788-2247**

Express mail must be designated "no signature required"

**VETERINARIAN (on Call)** Sumner Vet Hospital, 16024 60<sup>th</sup> St. E, Sumner, WA 98390 253-863-2258

**Directions:** From Argus Ranch – turn right from the Argus driveway, then left on Green Valley Rd for about 7 miles. Turn left on Auburn – Black Diamond road for about ¼ mile to the entrance to Hwy 18 West. Take Hwy 18 about 1.5 miles to the Auburn Way exit. Take a left at on Auburn way and drive for about 2 blocks to the clinic.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

**ENTRY INFORMATION: One entry form may be used for all days**

**Entry Fee: \$18.00 for each of the 1<sup>st</sup>, 2<sup>nd</sup>, and 3<sup>rd</sup> entries, \$12.00 for the 4<sup>th</sup> entry per dog, per day. These include the required AKC fees of (\$3.50/3.00/3.00/3.00).**

**Catalog: \$10.00 Please pre-order catalogs using entry form. A limited number will be available at the show.**

**YOU CAN ENTER ONLINE AT [WWW.R2AGILITYONLINE.COM](http://WWW.R2AGILITYONLINE.COM)**

**ONLINE VS. PAPER ENTRY PRIMARY LIMITS**

"The EAHC is accepting online entries through the R2AgilityOnline ([www.r2agilityonline.com](http://www.r2agilityonline.com)) system. During the first 48 hours after opening, the initial limit of entries are designated as either online entries or paper entries will be as follows: Online Entries: 220 Paper entries: 440  
If either form of entry has not filled at the end of the 48 hour time period, the club reserves the right to decrease or increase either the online or paper limits accordingly."

Paper entries received within 24 hrs. of the opening date & time must:

- 1) include postage or be metered;
- 2) be delivered by a multi-state or multi-national postal or carrier service, including but not limited to USPS, FedEx, UPS & DHL. If above conditions are not met, the entries are not valid and must be returned to the sender.
- 3) **Express mail must be designated "no signature required"**

**AWARDS:** Ribbons will be awarded for Qualifying scores and for first through fourth place in each height division in each class.

**Regular Classes First Place: Blue Second Place: Red Third Place: Yellow Fourth Place: White Qualifying Score: Dark Green**

**A qualifying score is required for all awards. All awards must be claimed at the show.**

***All dogs receiving their MACH / PACH at this trial will receive a special ribbon and bar for the MACH / PACH. Please let us know before hand so we can be prepared.***

**Check your entry forms and confirmations:**

Please be aware that AKC rules prohibit modification of an entry after the closing date/time. The ONLY allowed changes are for "move-ups" in class and those are required in writing by 6PM of the Monday before the trial. The trial secretary is not allowed to change jump heights, preferred vs. regular, or move down in classes after closing.

A preliminary email confirmation will be sent when the entry is received and processed. Make sure to check those confirmations closely and notify the trial secretary if you have corrections or changes before the closing date.

**JUDGING SCHEDULE: Ring size is 100' wide x 90' deep indoors on dirt**  
Judging scheduled to begin at 8:00 AM each day. We may start later depending on entry numbers.

**Preliminary schedule (subject to change depending on entry numbers):**

**Susan Leither (97751)** 13015 NW 28<sup>th</sup> Ct., Vancouver, WA 98685-2359  
**Dan Butcher (6999)** 17420 NE Halsey St., Apt 22, Portland, OR 97230-6063

**Preliminary schedule (subject to change):**

**Fri/Sat/Sun:**

Ring 1: Dan Butcher      Exc Fast, Exc Std, Exc Jww  
Ring 2: Susan Leitner    Opn Fast, Nov Fast, Opn Std, Nov Std, T2B, Opn Jww, Nov Jww

### **DOGS ELIGIBLE TO ENTER**

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

### **HEIGHT DIVISION**

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judges only reserve the right to measure dogs at the trial who do not possess an official height card.

#### **Regular**

8 inches	for dogs <b>11 inches</b> and under at the withers	4" Preferred class
12 inches	for dogs 14 inches and under at the withers	8" Preferred class
16 inches	for dogs 18 inches and under at the withers	12" Preferred class
20 inches	for dogs 22 inches and under at the withers	16" Preferred class
24 inches	for dogs over 22 inches at the withers	20" Preferred class
<b>26 inches</b>	<b>Dogs may be entered at this height at their owner's discretion</b>	

#### **Preferred**

**OBSTACLES:** Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials. All Days there will be **No Novice Contact Equipment Familiarization**.

**CLASSES OFFERED:** See the chart above for offered classes each day. A complete set of rules for all classes is available from the **American Kennel Club, 8051 Arco Corporate Drive, Raleigh, NC 27617-3390**, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial.** Be sure to check your entry form carefully and make certain you have entered the correct class(s).

**PREFERRED CLASS INFORMATION:** You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

**JUMP HEIGHT INFORMATION:** *When filling out the entry form, there is a new section at the top of the form for exhibitors to designate whether your dog has a valid jump height card or if your dog needs to be measured. Please check the appropriate box so that the Trial Secretary knows whether to include your dog on the "Dogs To Be Measured List". It is no longer required that you submit a copy of your dog's jump height card with your entry form or show it during day of show check-in.*

**Waitlist:** This trial is unlimited – there will not be a waitlist.

## **IMPORTANT INFORMATION FOR EXHIBITORS**

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form, or photocopies of AKC forms, **without the agreement attached are not acceptable.**

Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee.

Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry.

**Evergreen Afghan Hound Club** assumes **No** responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians.

It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Event Committee be asked to leave the Trial site. In such case, no refund of any fees paid will be made.

**All dogs** must be on leash at all times except when in the ring or when in the designated agility warm-up area.

**The safety of dogs is of primary concern.** By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely.

**Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events.**

ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts.

**OWNERS ARE RESPONSIBLE** for errors in entry forms, regardless of who may make such errors.

**MOVE-UPS:** Move-ups after entries close must be submitted to the Trial Secretary in writing by **6:00 PM PDT on Monday, Jan. 5<sup>th</sup>, 2015.** Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to [r2agility@frontier.com](mailto:r2agility@frontier.com). No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the last class of each day.

**REFUNDS:** A complete refund will be given, for any reason, if received before the closing date and time. After closing, a refund of entry fees less \$5/run will be given for any bitch that comes into season, provided that written notification from a veterinarian is provided to the Trial Secretary by the start of the day. **No refunds will be given for amounts less than \$10**

## **RING and CRATING INFORMATION**

We are indoors at Argus. The crating is limited in the main building, so please squeeze in as tightly as possible. Please no x-pens, try to stack crates where possible, and "be small" ☺

### **Food Information**

There are fast food locations and grocery stores in Enumclaw, Black Diamond, and Maple Valley within 10 miles of the site. Worker food/snacks are planned for the show as well.

### **Workers Information**

We will use the white board to signup on the day of the trial.

## **Argus Ranch Facility for Dogs**

**35612 212th Way SE, Auburn, WA 98092**

[www.argusranch.com](http://www.argusranch.com)

This trial will be held indoors on dirt at Argus Ranch.

### **Driving Directions**

#### **From North or South End**

Take I-5, I-405, SR-167 to Highway 18 eastbound. Exit onto Auburn-Black Diamond Road eastbound.  
Turn RIGHT onto SE Green Valley Road (just past Neely Mansion). Follow for about 7.5 miles.  
Turn RIGHT onto 212th Way SE  
Take First LEFT into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From Hwy. 410 or WA 164 (Auburn-Enumclaw Hwy.)**

Turn LEFT onto 244th Ave. SE (approximately one mile out of Buckley)  
Go STRAIGHT at Light on SE 436th Way/WA-164. Go STRAIGHT at Stop Sign SE 416th St.  
Go STRAIGHT at Stop Sign SE 400th St. Turn LEFT at Stop Sign onto SE 384th St.  
Turn RIGHT at Stop Sign 212th WAY SE. Turn RIGHT at ARGUS RANCH Sign (just before Bridge)  
Follow drive STRAIGHT ahead to Arena and signed parking.

#### **From SR 169 Southbound**

Right onto Roberts Drive (in front of the Coal Car), go approximately four miles.  
Left onto 218th Street. At bottom of the hill is a stop sign. Go straight across over cement  
bridge (Whitney Bridge).  
Take First Left into Argus Ranch and follow drive straight ahead to Arena and signed parking.

#### **From SR-169 Northbound**

Turn LEFT onto SE Green Valley Road (in front of the Boondocks Nursery).  
Go about four miles. Turn LEFT onto 212th Way SE. Go over the Cement Bridge. (Whitney Bridge)  
Take First LEFT into ARGUS RANCH and follow drive straight ahead to Arena and signed parking.

### **Lodging near Argus Ranch**

<b>Kings Motel</b> 1334 Roosevelt Ave E Enumclaw, WA 98022	(360) 825-1626
<b>Best Western Inn</b> 401 8 <sup>th</sup> St SW, Auburn, WA 98002	(253) 833-7470
<b>Best Western Peppertree Inn of Auburn</b> , 401 8 <sup>th</sup> St. SW, Auburn, WA 98001	(253) 887-7600
<b>Val U Inn Motels</b> 9 14 <sup>th</sup> St NW, Auburn, WA 98001	(253) 735-9600

### **Brutus Hall at Argus Ranch**

For information about reserving a room at Brutus Hall (Argus dorm rooms), please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreservations@gmail.com](mailto:arfreservations@gmail.com). A limited number of rooms are available. \$70/room (\$35 per bed)

### **RV Parking at Argus Ranch**

For information about reserving an RV spot at Argus, please contact Terri Kaluza at Argus Ranch directly. You may reach her via their website at [www.argusranch.com](http://www.argusranch.com) or by email: [arfreservations@gmail.com](mailto:arfreservations@gmail.com).  
\$25/night with power, \$12/night no hookups.



**AMERICAN KENNEL CLUB®**

OFFICIAL AMERICAN KENNEL CLUB AGILITY ENTRY FORM

**Evergreen Afghan Hound Club**

**Three All-Breed Agility Trials: Jan. 9-11, 2015**

**Argus Ranch-35612 212<sup>th</sup> Way SE, Auburn, WA 98092 Open 11/12/14 8AM-Close 12/26/14 11:30PM**

Mail entries with fees to: **Robin Cohen 16820 226<sup>th</sup> Ave NE Woodinville, WA 98077 (425) 788-2247**  
[r2agility@frontier.com](mailto:r2agility@frontier.com). Indicate below if your dog needs to be measured

Entry Fees per dog per day: **\$18 first run, \$18 second run, \$18 third run, \$12 fourth run.**

**FRI:**     Std     JWW     FAST     T2B     CATALOG \$10.00  
**SAT:**     Std     JWW     FAST     T2B  
**SUN:**     Std     JWW     FAST     T2B

**Make checks payable to "R2Agility" and note on envelope Jan. 2015**

**IMPORTANT: Carefully read instructions before filling out!**    **ENTRY FEE ENCLOSED**

**Choose Either Regular OR Preferred Classes**

Circle one jump height, and circle class selections :: Only one selection per class (STD, JWW, FAST, T2B)

REGULAR Classes						PREFERRED Classes				
8"	12"	16"	20"	24"	26"	4"	8"	12"	16"	20"
STD	Nov A	Nov B	Open	Exc	Master	STD	NovP	OpenP	ExcP	MasterP
JWW	Nov A	Nov B	Open	Exc	Master	JWW	NovP	OpenP	ExcP	MasterP
FAST	Nov A	Nov B	Open	Exc	Master	FAST	NovP	OpenP	ExcP	MasterP
T2B	T2B					T2B	T2BP			

**Non-Regular Classes** International Sweepstakes  STD  JWW  
 ISC Jump Height - Select:  14"  18"  26" -or-  Jump Height as Regular/Preferred Classes

This Dog Needs To Be Measured <input type="checkbox"/> Yes <input type="checkbox"/> No	SEX	HEIGHT AT WITHERS
BREED	VARIETY	CALL NAME

AKC® NAME (INCLUDE AKC TITLES ONLY)

AKC® NO       Enter Complete Registration # below      DATE OF BIRTH

ILP NO.     PAL NO.       PLACE OF BIRTH (LIST COUNTRY)

FOREIGN REG. NO & COUNTRY       BREEDER

SIRE

DAM

ACTUAL OWNERS

OWNERS ADDRESS  NEW ADDRESS

CITY, STATE ZIP + 4

HANDLER      ENTER JR. HANDLER # if applicable

**Exhibitor or owner MUST sign on the signature line beneath the instructions.**

AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, [www.akc.org](http://www.akc.org).

**AGREEMENT**

I (we) agree that the club holding this event has the right to refuse entry for cause which the club shall deem sufficient. In consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judged and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, directors, governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provider of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and any AKC approved judge, judging at this event, harmless from any claim for loss or injury which may be alleged to have been caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds or near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) further agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog.

Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend, and save the aforementioned parties harmless from any and all loss and expense (including legal fees) by reason of the liability imposed by law upon any of the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefrom, sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or in consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by negligence of the aforementioned parties or any of their employees or agents, or any other persons.

I (WE) AGREE THAT ANY CAUSE OF ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTREPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.

**INSTRUCTIONS**

Handlers may opt to enter in a higher **height division** for all **Regular** titling classes, but not in a division lower than their proper height division. Dogs entered in the **Preferred** classes **must** compete at the required jump height and **may not** compete in a jump height division **higher or lower** than their proper height division.

All dogs that have not been officially measured for an **Agility Jump Height Card** may still compete; however, they must be measured by a Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid for this trial *or back-to-back trials* only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.

Dogs listed in the **AKC Canine Partners<sup>SM</sup>** program may be eligible to enter all-breed AKC agility trials at the club's option. These dogs should be listed as All American Dog and must include their AKC number on the entry form and check the AKC No. box.

**Junior Handlers** should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of the Junior Handler to the Owner? \_\_\_\_\_

I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of the American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premium list for this event, and further agree to be bound by the "Agreement" printed on the reverse side of this entry form. I (we) certify and represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the forgoing representation and agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.

**SIGNATURE** of owner or his agent duly authorized to make this entry.

**SIGN HERE X** \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Email Address: \_\_\_\_\_  New

In Case of Emergency - Name: \_\_\_\_\_ Phone #: \_\_\_\_\_