Premium List YAKIMA VALLEY KENNEL CLUB

(Friday • Excellent Only) Friday, October. 16, 2015 # 2015174805 Saturday, October. 17, 2015 #, 2015174806, Sunday, October. 18, 2015 #2015174807 Three AKC Licensed All Breed Agility Trials Held under American Kennel Club Rules and Regulations

Mixed breed dogs with a Canine Partner number are eligible to enter this trial.

Judges:

Jeffrey Ipser (Fri/Sat/Sun) Jan Skurzynski (Sat/Sun)

Method of Entry "First Received" Friday - Excellent Only **230 runs** Saturday – 600 runs per day Sunday – 500 runs per day

Not to exceed 330 runs/judge/day

Envelopes/transactions containing entries for more than the (10) dog maximum shall be treated as an invalid entry Express mail must be designated "no signature required" No hand deliveries in the first 24 hrs



FULLBRIGHT PARK 4508 E. Main Street Union Gap, WA 98903

Opening Date: August 19, 2015, 9:00 AM Closing Date: Sept. 30, 2015, 5:00 PM Outdoors on Grass, hours 7AM-6PM

Rings will be fenced.

Judging scheduled to start:

12:00 PM Friday 9:00 AM Saturday 9:00 AM Sunday

DAY TO DAY MOVE UPS WILL BE ACCEPTED



Certification

Permission has been granted by the American Kennel Club for the holding of this event under rules and regulations-James P. Crowley, Secretary

G. Crawford 4609 – 152nd Street E. Tacoma, WA 98446

OFFICERS OF THE YAKIMA VALLEY KENNEL CLUB

President: Vice-President: Treasurer: Secretary:

Marci Snyder Miriam Hubbard Jill Perry DD Arnett

605 N. 37th Street 608 S. 8th Avenue 517 Follow Through Drive Yakima, WA 98901 P.O. Box 566

Yakima, WA 98901 Yakima, WA 98902 Selah. WA 98942

AGILITY TRIAL COMMITTEE: Deb Jenkins, Joann Guhlke, Sandra Wall, Pat Dart, Dot Dobie, Jill Perry, Kris Knight, Pat Smith, Marci Snyder, Jan Farley

• CHAIRPERSON: Sara Bicsak, 201 Poplar Lane, Selah, WA 98942 EMAIL: alabi 78@yahoo.com • (509) 697-3862

• TRIAL SECRETARY (NON MEMBER): GILLIAN CRAWFORD • Attn: YVKC - 4609 – 152nd Street E., Tacoma, WA 98446

EMAIL: my3sams@comcast.net • (253) 535-9319

Express mail must be designated "no signature required"

VETERINARIAN / EMERGENCY CLINIC - On Call

Pet Emergency Service of Yakima, 510 W. Chestnut Ave., Yakima 98902 509-452-4138 • (Weekdays 5:00 p.m.-8:00 a.m. following weekday & 24 hours Saturday & Sunday)

Directions to Emergency Clinic-Go north on Main Street approximately 2 miles. Main Street becomes S. 1st Street. Go 2.5 miles on S. 1st and turn left onto E. Walnut Street. Go ½ mile and turn right onto S. 5th Avenue. Take the 1st left onto W. Chestnut Avenue, look for Pet Emergency Clinic at 510 W. Chestnut Ave.

Exhibitors should follow their veterinarians' recommendation to assure their dogs are free of internal and external parasites, any communicable diseases, and have appropriate vaccinations.

ENTRY INFOR	MATION: One entry form may be used for all days	
Entry Fee:	\$21.00 first entry (includes \$3.50 AKC recording fee) \$12.00 2 nd /3 rd regular entry, same dog same day (includes \$3 AKC recording fee)	
Opening Date	9:00 AM PST Wednesday, August 19, 2015	
Closing Date:	5:00 PM PST Wednesday, September 30, 2015	
Online entries	are NO t being taken for these trials, but you may fill out your entry form at www.R2agility.com,	
print it out and	d mail it to the Trial Secretary. An entry form is also included in this premium list.	
Catalogs:	\$10.00 Please pre-order catalogs using check box on entry form. A limited number of catalogs will be available at the show.	
Refunds:	A refund of entry fees, less Secretary and judges' fees, will be given for any bitch that comes into season after the close of entries provided that written notification from a veterinarian is provided to the Trial Secretary before the commencement of the trial. Bitches in season are not allowed on the show grounds. Except for the above, there shall be no refunds for entries withdrawn after the closing date or in the event a dog and/or handler are dismissed from competition, regardless of the reason for such dismissal.	

• EQUIPMENT: The equipment for this event is being provided by R2 Agility, 16820 226th Avenue NE. Woodinville, WA 98077, R2agility@frontier.com.

AWARDS: Ribbons will be awarded for gualifying scores and for first through fourth place in each height division in each class. There will also be New Title ribbons.

Regular Classes: First Place: Blue • Second Place: Red • Third Place: Yellow • Fourth Place: White

Qualifying Score: Dark Green

A qualifying score is required for all awards. All awards must be claimed at the show.

A 3-streamer rosette and jump bar will be awarded to any dog/handler teams completing a MACH, PACH or PAX. If you are close, please let the trial secretary know.

> The Yakima Valley Kennel Club extends our appreciation for your support of our trial by offering each handler a gift at check in.

• **RING SIZE**: Ring size is 100' x 100' Rings will be fenced or baby gated. Outdoors on grass – rain or shine. RINGS WILL BE RUN SIMULTANEOUSLY – AS RING CREW IS AVAILABLE. Lunch will be provided for all those who work a class.

JUDGES: Jeffrey Ipser, 18956 Thorpe Rd., Auburn, OH 44023

Jan Skurzynski, 18002 Dean Lane, Nampa, ID 83687

DATE	STD CLASSES	JWW CLASSES	TIME TO BEAT
Fri. Oct. 16	Excellent Only/Jeffrey Ipser	Excellent Only/Jeffrey Ipser	NOT OFFERED
Sat. Oct 17	Jeffrey Ipser	Jan Skurzynski	Jan Skurzynski
Sun. Oct 18	Jan Skurzynski	Jeffrey Ipser	NOT OFFERED

• DOGS ELIGIBLE TO ENTER

This trial is open to all dogs fifteen (15) months of age or older that are registered with the American Kennel Club or that have AKC Limited Registration, Purebred Alternative Listing/Indefinite Listing Privileges (PAL/ILP) or an AKC Canine Partners listing number, or approved Foundation Stock Service (FSS) breeds, except bitches in season, aggressive dogs, blind or deaf dogs, or dogs suffering from any deformity, injury or illness which may affect the dog's physical or mental performance.

• HEIGHT DIVISION

The following lists the required jump height for Preferred, and minimum height for regular agility classes. Judge only reserves the right to measure dogs at the trial that do not possess an official height card.

Preferred

Regular

8 inches	for dogs <u>11 inches</u> and under at the withers	4" Preferred class
12 inches	for dogs 14 inches and under at the withers	8" Preferred class
16 inches	for dogs 18 inches and under at the withers	12" Preferred class
20 inches	for dogs 22 inches and under at the withers	16" Preferred class
24 inches	for dogs over 22 inches at the withers	20" Preferred class
26 inches	Dogs may be entered at this height at their ow	vner's discretion

OBSTACLES

Obstacles shall meet the specifications for obstacles in the current edition of AKC Regulations for Agility Trials.

• CLASSES OFFERED

See the chart above for offered classes each day. A complete set of rules for all classes is available from the American Kennel Club, 8051 Arco Corporate Drive Suite 100, Raleigh, NC 27617-3390, or from the AKC web site. It is the exhibitor's responsibility to enter their dog in the correct class. **The Trial Secretary cannot make any changes (except for move-ups as noted) after the closing date of the trial**. Be sure to check your entry form carefully and make certain you have entered the correct class(s).

PREFERRED CLASS INFORMATION: You may not enter the same dog in preferred and regular classes in the same set of shows (weekend).

• JUMP HEIGHT INFORMATION:

Please indicate if you have a permanent or temporary height card on the entry form check box. You do NOT need to send in a copy with your entry. If you do not have a height card, you will need to be measured before you run.

MOVE-UPS: Move-ups after entries close must be submitted to the Trial Secretary in writing by 6:00 PM PDT on Monday, October 12, 2015. Include dog's call name, registration number, owner's name, class you are moving from, and class you are moving to. Send via mail, or email to <u>my3sams@comcast.net</u>. No phone move ups accepted.

Day-to-day move-ups will be accepted at the trial. Move-ups must be submitted in writing no later than 30 minutes after the trial ends.

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OVERNIGHT PARKING/CAMPING PRE-REGISTRATION FORM

\$15.00 per night

Saturday____ Thursday ____ Friday_____

Three night special \$40.00 ____

• Those wishing to RV together should send in same envelope. Camping will NOT be available until after 4 pm on Thursday. Generators are expected to be vented so as to not affect others.

If no pre-registration is made you must pay CASH at the gate before you park!

NAME: _____ PHONE: _____

LICENSE NUMBER:

PLEASE WRITE SEPARATE CHECK FOR CAMPING **PAYABLE TO YVKC & SEND TO:**

Kris Knight/Pat Smith, 4722 Lakeridge Dr. E., Lake Tapps, WA 98391

To request a refund of unused camping fees, please submit a request to the trial chairperson before the end of the trial.

VOLUNTEERS WILL RECEIVE A FREE LUNCH!!

--For all others, lunch is available – donations appreciated

WE SERVE ONE OF THE BEST LUNCHES AROUND

MENUS:

FRIDAY - Potato Bar SATURDAY - BBQ Ribs & Chicken SUNDAY - Cold cuts, soup, etc.

(menu subject to change)

LOCATION FOR TRIAL: FULLBRIGHT PARK • 4508 E. Main Street • Union Gap, WA 98903

• DIRECTIONS TO FULLBRIGHT PARK:

From I-82 West (Tri Cities): take Exit 38 (Union Gap). Turn left at the end of the exit ramp <u>before</u> the "Welcome to Union Gap" sign over the roadway. Make another immediate left turn and go up the hill. Watch for the Dog Event sign on your right. **From I-82 East (Ellensburg, Cle Elum, Seattle area):** take Exit 36 (Union Gap). Stay in the left hand lane and proceed through 2 roundabouts onto Valley Mall Blvd. Watch for signs. At the traffic light, turn left and go approximately 2 miles. Keep going up the hill and watch for the Dog Event sign on your right.

• HOST HOTEL



There is a block of rooms set aside for us at Best Western Plus-Ahtanum Inn, 2408 Rudkin Road, Union Gap, WA 98903. Please mention "**YVKC DOG AGILITY TRIAL**" to get the special nightly rate of \$79.99 +tax, **NO PET FEE**, full hot breakfast, free wireless Internet and use of the fenced dog area. Please pick up after your dogs so that we can get this fabulous deal in future years!

• OVERNIGHT PARKING/CAMPING

Overnight RV parking will be available at the trial site for self-contained vehicles for \$15.00 per night or \$40.00 for weekend package (Thursday/Friday/Saturday). **Camping will NOT be available until after 4 pm on Thursday.** There is an RV dump available at the site. **No hookups available**. Camping pre-registration is encouraged. Generators are expected to be vented so as to not affect others. Please see registration form and send payment to Kris Knight/Pat Smith, 4722 Lakeridge Dr. E., Lake Tapps, WA 98391. **PLEASE WRITE SEPARATE CHECK FOR CAMPING TO YVKC.**

Those not pre-registering for camping must pay cash at the gate!

• IMPORTANT INFORMATION FOR EXHIBITORS

Conditional, unsigned, incomplete, illegible, telephone or telegraph entries cannot be accepted. Entries not on official AKC form or photocopies of AKC forms, without the agreement attached are not acceptable. Entry fees will not be refunded in the event of errors or cancellation of entries after the published closing date, or in the event a dog is absent, disqualified, sick, lame, excused by the Veterinarian or Judge, or barred from competition by the Show Committee. No entry fee will be refunded if the trial cannot open or be completed by reason of riots, civil disturbances, fire, act of God, public emergency, act of public enemy, or any other cause beyond the control of the organizing committee. Confirmation of entry and schedule of judging time will be sent to the address on the official AKC entry form after the closing date. If an exhibitor has not received a copy of the schedule at least seven days prior to the show, contact the Trial Secretary. Returned checks do not constitute a valid entry. Anyone paying with an NSF check may be charged a fee and may be put on a cash only basis for future events. The Yakima Valley Kennel Club and any persons associated with this club assume No responsibility for any loss, damage or injury sustained by exhibitors, handlers, or spectators, or to any of their dogs or property, and further assumes no responsibility for injury to any child not under the control of his or her parents or guardians. It is expressly understood that exhibitors alone are responsible for the behavior of their dogs and /or children. Any exhibitor whose dogs and /or children create unnecessary disturbances or repeatedly engage in unsafe or disruptive behavior may, at the discretion of the Trial Committee be asked to leave the Trial site. In such case, no refund or any fees paid will be made. All dogs must be on leash at all times except when in the ring or when in the designated agility warm-up area. The safety of dogs is of primary concern. By entering the Trial, exhibitors acknowledge that they are familiar with the rules and regulations of the sport, and that their dogs are familiar with and able to perform all obstacles safely. Please clean up after your dogs on the show grounds and at your motel site. We want to retain these facilities for future events. ONLY DOGS THAT ARE ELIGIBLE to be shown under The AKC rules shall be allowed within the show precincts. OWNERS ARE RESPONSIBLE for errors on entry forms, regardless of who may make such errors.

• SITE INFORMATION

WE WILL BE RUNNING TWO RINGS simultaneously, depending on numbers and ring crew availability in order to finish the trial in a timely manner. The trial will be run outdoors on grass. There is plenty of crating space and room for shade tents around rings.

	CAN OFFICIAL AMERICAN KENNEL CLU	JB ENTRY FORM FOR AGILITY TRIAL	AKC Rules, Regulations, Policies and Guidelines are available on the American Kennel Club Web site, www.akc.org		
AMERI KENNEL	Yakima Valley Kennel Clu	Jb ● Agility Trials: Oct 16, 17, 18, 2015 ain Street ● Union Gap, Wash. 98903	AGREEMENT		
my3sams@@comcas Entry Fees: \$21.00 fit FRI (Exc Only): SAT: SUN: Checks Payab	Opens 9 AM Wed. Aug. 19, 2015. s to: Attn: YVKC - 4609 – 152nd Street	Closes 5:00 PM, Wed. Sept. 30, 2015 E., Tacoma, WA 98446 CARDS WILL HAVE TO BE MEASURED same day (fees incl. AKC fees per run). uns) □ CATALOG \$10.00 KC" Fee Total \$ RE FILLING OUT)	I (we) agree that the club holding this event has the right to refuse this entry for cause which the club shall deem sufficient. consideration of the acceptance of this entry and of the holding of this event and of the opportunity to have the dog judg and to win prizes, ribbons, or trophies, I (we) agree to hold the AKC, the event-giving club, their members, direct governors, officers, agents, superintendents or event secretary and the owner and/or lessor of the premises and any provid of services that are necessary to hold this event and any employees or volunteers of the aforementioned parties, and a AKC approved judge, judging at this event, hamless from any claim for loss or injury which may be alleged to have be caused directly or indirectly to any person or thing by the act of this dog while in or about the event premises or grounds near any entrance thereto, and I (we) personally assume all responsibility and liability for any such claim; and I (we) furth agree to hold the aforementioned parties harmless from any claim for loss, injury or damage to this dog. Additionally, I (we) hereby assume the sole responsibility for and agree to indemnify, defend and save the aforemention parties for damage because of bodily injuries, including death at any time resulting therefor sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or the aforementioned parties for damage because of bodily injuries, including death at any time resulting therefor sustained by any person or persons, including myself (ourselves), or on account of damage to property, arising out of or other any person or persons, including myself (ourselves), or on account of damage to property, arising out of or other any person or persons, including myself (ourselves), or on account of damage to property, arising out of or other any person or persons, including myself (ourselves), or on account of damage to property, arising out of other and any person or persons, including myself (ou		
			consequence of my (our) participation in this event, however such, injuries, death or property damage may be caused, and whether or not the same may have been caused or may be alleged to have been caused by the negligence of the aforementioned parties or any of their employees, agents, or any other persons. I (WE) AGREE THAT ANY CAUSE OF		
SEX [] MY DOG NEEDS TO BE OFFICIALLY MEASURED	HEIGHT AT WITHERS	ACTION, CONTROVERSY OR CLAIM ARISING OUT OF OR RELATED TO THE ENTRY, EXHIBITION OR ATTENDANCE AT THE EVENT BETWEEN THE AKC AND THE EVENT-GIVING CLUB (UNLESS OTHERWISE STATED IN ITS		
	AR OR PREFERRED AND CIRCLE THE JUMP HEIGHT	0	PREMIUM LIST) AND MYSELF (OURSELVES) OR AS TO THE CONSTRUCTION, INTERPRETATION AND EFFECT OF THIS AGREEMENT SHALL BE SETTLED BY ARBITRATION PURSUANT TO THE APPLICABLE RULES OF THE		
CIRCLE CLASS SELECTIO	8 12 16 20 24 26 PREFERRED	CLASSES 4 8 12 16 20	AMERICAN ARBITRATION ASSOCIATION. HOWEVER, PRIOR TO ARBITRATION ALL APPLICABLE AKC BYLAWS, RULES, REGULATIONS AND PROCEDURES MUST FIRST BE FOLLOWED AS SET FORTH IN THE AKC CHARTER		
STANDARD AGILITY	JUMPERS WITH WEAVES	FAST	AND BYLAWS, RULES, REGULATIONS, PUBLISHED POLICIES AND GUIDELINES.		
NOV-A NOV-B OPEN E	XC-A EXC-MSTR NOV-A NOV-B OPEN EXC-A EX	C-MSTR NOV-A NOV-B OPEN EXC-A EXC-B	INSTRUCTIONS		
NOV-P OPEN-P EXC-AP	EXC-MST P NOV-P OPEN-P EXC-AP EXC-M	STR P NOV-P OPEN-P EXC-AP EXC-BP	Handlers may opt to enter in a higher height division for all Regular titling classes, but not in a division low than their proper height division. Dogs entered in the Preferred classes <u>must</u> compete at the required jur height and <u>may not</u> compete in a jump height division <u>higher or lower</u> than their proper height division.		
TIME 2 BEAT T2B T2B-P	NON-REGULAR AGILITY CLASSES if offered INTERNATIONAL SWEEPSTAKES CLASS	SELECT ISC JUMP HEIGHT STD JWW 14 18 26			
AKC® NAME (Include AK)		CALL NAME OF DOG	All dogs that have not been officially measured for an Agility Jump Height Card may still compete; however, they must be measured by <i>a</i> Judge of record, an Agility Field Representative, or a Volunteer Measuring Official, prior to running. If measured by the Judge of record, that measurement will be valid		
[] AKC® NO.	(Enter number below)	DATE OF BIRTH	for this trial or back-to-back trials only. If a measurement is necessary, it is the exhibitor's responsibility to have their dog(s) measured prior to running.		
[] PAL/ILP NO. [] FOREIGN REG. NO.		PLACE OF BIRTH (LIST COUNTRY)	Dogs listed in the AKC Canine Partners SM program may be eligible to enter all-breed AKC agility tria at the club's option. These dogs should be listed as All American Dog and must include their AK		
BREEDER			number on the entry form and check the AKC No. box.		
SIRE			Junior Handlers should enter their Junior Handler number on the front of this form. Should you not have your Junior Handler number, it may be obtained from the American Kennel Club (919) 233-9767. If the Junior Handler is not the owner of the dog identified on the face of this form, what is the relationship of		
DAM			the Junior Handler to the Owner?		
ACTUAL OWNERS			I CERTIFY that I am the actual owner of the dog, or that I am the duly authorized agent of the actual owner whose name I have entered above. In consideration of the acceptance of this entry, I (we) agree to abide by the rules and regulations of The American Kennel Club in effect at the time of this event, and by any additional rules and regulations appearing in the premiun list for this event, and further agree to be bound by the "Agreement" printed above on this entry form. I (we) certify and		
DWNERS ADDRESS			represent that the dog entered is not a hazard to persons or other dogs. This entry is submitted for acceptance on the foregoing representation and Agreement. I (we) agree to conduct myself (ourselves) in accordance with all such Rules and Regulations (including all provisions applying to discipline) and to abide by any decisions made in accord with them.		
CITY, STATE, ZIP + 4			SIGNATURE OF OWNER OR HIS AGENT DULY AUTHORIZED TO MAKE THIS ENTRY		
HANDLER	IF JUNIOR HANDLER, PL	EASE ENTER # BELOW FEE ENCLOSED	TELEPHONE :		
			E-MAIL ADDRESS:		